











# 2ã ÁÛPÀZÁ&qÀ Áæ Àt ÀWA(j)

PAAf''i AQ GqA; -576102



DwãAiã GqA; vA@EQEA PAAAd''AAZP gA.

GqA; vA@EQEAEPAA PAAAd''AAZP gA«¼Á PEAß¥j µj 1 CEAPAAµDUMAVe PAAAd''AAZP gA PAUePA»wAiAAVA ENEVEADwAiAEAB°PEgMgA°ACUMPEAB MWPA°AEUWqA»EB Aiã°eEPAA MWZA, A°Aeõa°PEAvP ZADZgUAIã CAUPAV GqA; vA@EQEA PAAAd''AAZP gA PAUePA»wAiAAVA «¼Á Á »vA ¥Á PPEAB PEh, A°A tõAiã°EAB VUÉAPPEVA AVZÉ F P¼MVA¥AgMEAB''wõ°AAr CzP gA, 2ã ±AgZÁ°AAI ¥Á PAAf''i AQGqA; 576102 F «¼Á PPE PAA» Á APÁV «EAW

Name of the head of family \*: \_\_\_\_\_

Occupation and office address: \_\_\_\_\_

Qualification: \_\_\_\_\_ Mobile no.\*: \_\_\_\_\_

Email: \_\_\_\_\_ Blood group \_\_\_\_\_

Name of the spouse \* \_\_\_\_\_

Occupation and office address: \_\_\_\_\_

Qualification: \_\_\_\_\_ Mobile no.\*: \_\_\_\_\_

Email: \_\_\_\_\_ Blood group \_\_\_\_\_

Residential address \*: \_\_\_\_\_

Pin No: \_\_\_\_\_

Land phone no: \_\_\_\_\_

Are you a member Of our Sangha \*: Yes/No

Are you getting Sri Sharada Paper \* : Yes/No

### DETAILS OF CHILDREN

Sl. no.	Name	Date of birth/ age	married (yes/no)	Blood group
1.				
2.				
3.				

### NAME & ADDRESS OF THE CHILDREN STAYING SEPARATE\*

1) \_\_\_\_\_  
 \_\_\_\_\_  
 Mobile \_\_\_\_\_ Email \_\_\_\_\_

2) \_\_\_\_\_  
 \_\_\_\_\_  
 Mobile \_\_\_\_\_ Email \_\_\_\_\_

3) \_\_\_\_\_  
 \_\_\_\_\_  
 Mobile \_\_\_\_\_ Email \_\_\_\_\_

Marked with \* are very much required for our address book. Please try to furnish these details without fail

I give my consent to Sri Stanika Dravida brahmana Sangha (R.), Udupi to publish this information in address book

Signature

■...1EA ¥AI CAZA

### DAIA-ÁDQI (L-ÁDQI) JAS ÁUgZAZAIÁ EAr-EPe

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